



GOVERNMENT OF TRIPURA  
OFFICE OF THE DISTRICT PROGRAMME COORDINATOR  
(DISTRICT MAGISTRATE & COLLECTOR)  
SOUTH TRIPURA

No. F. 8(8)-DM/S/NREGA/2010-11/ 284

Dated, the 1<sup>st</sup> August, 2010.

**NOTIFICATION**

Walk-in-interview will be held for filling up of the 35 vacant Posts of **Gram Rozegar Sevak**, ( which may increase or decrease ) by the **District Programme Coordinator ( DM & Collector)**, **South Tripura District** (except Nagar Panchayats) **under MGNREGA** on contract basis **for a period of 2 (two) years** with fixed wages / remuneration of **Rs. 5600/-** per month. **Willing candidates having Indian Nationality with the under mentioned eligibility may appear for interview to be held in their respective Block offices** on the scheduled date & time given below along-with an application in white paper pasted with one copy of bust photograph. Candidate must bring original certificates / testimonials along-with one attested copy of each at the time of interview. Preference will be given to the candidates of the concerned Gram Panchayat / ADC Village. No TA/DA will be paid for attending walk-in-interview.

- **Qualification :-** **Madhyamik passed preferably Graduate** and having basic knowledge in computer.
- **Age:-** Not below 21(twenty-one) years and not above 42 (forty two) years . Upper limit relaxable up to 5(five years) for the candidate belonging SC / ST & Phy. Disabled persons.

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## Programme list of Walk-in-interview for the post of Gram Rozgar Sevak

No.	Name of Block	Total Post	ST	SC	UR	Date	Time	Place	Name of GP/Villages For which interview will be held
1.	Amarpur	1	0	1	0	21/09/10	10.30 AM	Amarpur RD Block	For the candidates for Natunbazar ADC Village
2.	Karbook	3	2	1	0	17/09/10	10.30 AM	Karbook RD Block	For the candidates for Dakshin Chellagang, Pangbari & Purba Manikya Dewan ADC villages,
3.	Killa	2	2	0	0	16/09/10	10.30 AM	Killa RD Block	For the candidates for Bagma, Dewanbari. ADC Villages.
4.	Matabari	11	3	2	6	22/09/10	10.30 AM	Matabari RD Block	For the candidates for Khilpara, Indiranagar, Matabari, Kunjaban, Salghara, Barabhiya, Dhajanaga, Tepania, Chandrapur RF, Uttar Kalaban GPs & Purba Chandrapur RF ADC Village.
5.	Ompi	3	3	0	0	20/09/10	10.30 AM	Ompi RD Block	For the candidate for South Sangang, Palku, Haripur ADC Villages.
6.	Rajnagar	9	1	3	5	21/09/10	10.30 AM	Rajnagar RD Block	For the candidates for I.C Nagar, Barpathari, Rajnagar(2), Dakshin Radhanagar, Rangamura(2), Dakshin Srirampur & Dakshin Rajnagar GPs.
7.	Satchand	6	3	0	3	21/09/10	10.30 AM	Satchand RD Block	For the candidates for Kalapania, Gardhang, Dakshin Bhuratali, Dakshin Srinagar, Gaganchandra Para & Harbatali GP/Villages.
<b>Total :</b>		<b>35</b>	<b>14</b>	<b>07</b>	<b>14</b>				

The under signed reserves the right to annual the process of interview at any point of time without assigning any reason whatsoever.

(Samarjit Bhowmik)

District Programme Coordinator,  
(District Magistrate & Collector),  
South Tripura.

Copy to :-

1. The Joint Secretary, Govt. of Tripura, RD. Department, Agartala for favour of information.
2. The Sub-Divisional Magistrate /Udaipur / Amarpur / Santirbazar / Belonia / Sabroom, South Tripura for information with request to display in notice board.
3. The Block Development Officer / Amarpur / Karbook / Killa / Matabari/ Ompi/ Rajnagar/ Satchand for information and display in the notice board.
4. The Secretary DTZP, South Tripura, Udaipur for information with request to display in notice board.
5. The DIO, NIC, South Tripura, Udaipur for information & uploading in website of South Tripura District.
6. Director, [CAT with request to publish in at least 3 (three) leading local news papers.

(Samarjit Bhowmik)

District Programme Coordinator,  
(District Magistrate & Collector),  
South Tripura.

**PERFORMA FOR APPLICATION**



Name of post (applied for) .....

1. Name (in block letters) :
2. Father's / Husband's Name :
3. Address : Permanent Postal address  
: Present :
4. Whether belongs to ST/UR :  
(Attested copy to be enclosed)
5. Date of birth (attached age proof certificate) :
6. Nationality (attested copy of Citizenship/PRTC) :
7. Educational qualification (attested copy of certificate/mark sheet)
8. Technical qualification, if any :  
(Attested copy to be enclosed)
9. Employment registration No & Date & NCO Code No. ....  
(Attested copy to be enclosed)

Date :

Place :

\_\_\_\_\_  
Signature of applicant

.....  
**ACKNOWLEDGEMENT**

Sl. No. ....

Date.....

Name of the Applicant:.....

Father's Name : .....

Address : .....

Applied Post: .....

Signature of Receiver  
Official seal